

**GOVERNMENT OF THE PUNJAB
LIVESTOCK & DAIRY DEVELOPMENT DEPARTMENT**

SCHEDULE-II

(See Rule 3)

APPLICATION FORM

Sr. No.	Parameters
1.	Name & address of proponent
2.	Fax #: Email ID: and Phone #:
3.	Description of Poultry Premises
4.	Location of Poultry Premises
5.	Objectives of the Poultry Premises
6.	Is required Registration proforma attached?
7.	Is basic site inspection information are available and verified?

VERIFICATION: I do solemnly affirm and declare that the information given above and contained in the attached Schedules is true and correct to the best of my knowledge and belief.

Name & Designation of Proponent: _____

Postal address of the Proponent: _____

Signature of Proponent: _____

Office Stamp/Seal: _____

Date: _____